

Mark James LLM, DPA, DCA Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

#### FRIDAY, 9 NOVEMBER 2018

## TO: ALL MEMBERS OF THE ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, 3 SPILMAN STREET, CARMARTHEN AT 10.00 AM ON FRIDAY, 16<sup>TH</sup> NOVEMBER, 2018 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

## Mark James CBE

#### CHIEF EXECUTIVE



| Democratic Officer:      | Janine Owen                       |
|--------------------------|-----------------------------------|
| Telephone (Direct Line): | 01267 224030                      |
| E-Mail:                  | JanineOwen@carmarthenshire.gov.uk |
| Ref:                     | AD016-001                         |



# ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE

## 14 MEMBERS

### PLAID CYMRU GROUP - 8 MEMBERS

| 1.         | Councillor | Karen Davies                   |
|------------|------------|--------------------------------|
| 2.         | Councillor | Jeanette Gilasbey              |
| 3.         | Councillor | Andrew James                   |
| 4.         | Councillor | Dorian Phillips                |
| 5.         | Councillor | Susan Phillips                 |
| 6.         | Councillor | Alan Speake                    |
| <b>7</b> . | Councillor | Dai Thomas                     |
| 8.         | Councillor | Aled Vaughan Owen (Vice Chair) |

### **LABOUR GROUP - 4 MEMBERS**

| 1. | Councillor | Penny Edwards      |
|----|------------|--------------------|
| 2. | Councillor | Amanda Fox         |
| 3. | Councillor | Tina Higgins       |
| 4. | Councillor | John James (Chair) |

## **INDEPENDENT GROUP - 2 MEMBERS**

Councillor Arwel Davies
Councillor Joseph Davies



## **AGENDA**

| 1.  | APOLOGIES FOR ABSENCE  |           |
|-----|--|-----------|
| 2.  | DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.   |           |
| 3.  | PUBLIC QUESTIONS (NONE RECEIVED)   |           |
| 4.  | MANAGEMENT OF MOTORISED TRAFFIC ON PUBLIC RIGHTS OF WAY  | 5 - 12    |
| 5.  | ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE ANNUAL REPORT 2017/18                           | 13 - 36   |
| 6.  | SERVICE DELIVERY PLAN 2018/19 -<br>ENVIRONMENTAL PROTECTION  | 37 - 88   |
| 7.  | REVENUE & CAPITAL BUDGET MONITORING REPORT 2018/19   | 89 - 102  |
| 8.  | ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE ACTIONS UPDATE                                  | 103 - 110 |
| 9.  | FORTHCOMING ITEMS  | 111 - 112 |
| 10. | TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 1ST OCTOBER 2018 | 113 - 120 |